

**DR-2 Disclosure Summary Page****DR-2**

<b>Jamison for Treasurer</b>		<b>Status:</b> Amended	
<b>Committee Type:</b>	Treasurer of State	<b>Statutory Due Date</b>	5/19/2010
<b>County:</b>	NA	<b>Adjusted Due Date</b>	
<b>District:</b>	0	<b>Filed Date</b>	5/19/2010 4:40:22 PM
<b>Committee Code:</b>	5139	<b>Postmark Date</b>	
<b>Political Party:</b>	Republican	<b>Amendment Date</b>	6/7/2010 8:23:34 AM
<b>Report Date:</b>	2010	<b>Candidate Name:</b> Jamison, David D	

**Treasurer**

<b>Last Name:</b> Cline	<b>First Name:</b> Doug	<b>MI:</b>
<b>Address:</b> 66796 213th Street		
<b>City:</b> Nevada	<b>State:</b> IA	<b>Zip Code:</b> 50201
<b>Phone:</b> 515-382-5514		
<b>E-Mail:</b>		

**Chairperson****Statement of Cash On Hand**

Cash on Hand at Start of Period	\$1,782.92
Schedule A: Cash Contributions Total	\$29,432.00
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$31,214.92
Schedule B: Expenditure Total	\$24,070.12
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$7,144.80

**Additional Assets and Liabilities**

Loans in Place at Start of Period	\$0.00
Schedule D: Unpaid Bills	\$8,280.41
Schedule E: In-Kind Contributions	\$1,600.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	\$400.00